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# MIAMIBEACH

## CITY OF MIAMI BEACH NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY given that public hearings will be held by the Mayor and City Commission of the City of Miami Beach, Florida, in the Commission Chambers, 3rd floor, City Hall, 1700 Convention Center Drive, Miami Beach, Florida, on Wednesday, May 21, 2014, to consider the following:

#### 10:00 a m

Ordinance Amending Chapter 2 Of The Code Of The City Of Miami Beach, Entitled "Administration," By Amending Article I, Entitled "In General," By Creating Section 2-1, To Be Entitled "Reasonable Opportunity To Be Heard," To Provide Rules Regarding Public Participation In City Meetings. Inquiries may be directed to the City Attorney's Office 305-673-7470.

#### 10:05 a.m.

Ordinance Amending Miami Beach City Code Chapter 2 Entitled "Administration," Article VII "Standards Of Conduct," Section 2-458 Thereof Entitled "Supplemental Abstention And Disclosure Requirements" By Providing That A City Of Miami Beach Elected Or Appointed Public Officer With A Conflict Of Interest On A Particular Matter Shall Absent Himself From The Agency Meeting On Which He Serves During Said Agency's Discussion Of That Matter. Inquiries may be directed to the City Attorney's Office 305-673-7470.

#### 10:10 a.m

Ordinance Amending Chapter 10 Of The Miami Beach City Code, Entitled "Animals," By Creating Section 10-17, To Be Entitled "Certain Techniques And Devices Prohibited; Enforcement; Penalties"; And By Amending Sections 10-2 And 10-3 To Cross-Reference The New Provisions In Section 10-17. Inquiries may be directed to the City Attorney's Office 305-673-7470.

#### 10:15 a.m

Ordinance Amending Chapter 10 Of The Miami Beach City Code, Entitled "Animals," By Creating Section 10-18, To Be Entitled "Requirements For Sales Of Dogs And Cats; Definitions; Permitted Sources; Certificate Of Source; Penalties"; And By Amending Sections 10-2 And 10-3 To Cross-Reference The New Provisions In Section 10-18. Inquiries may be directed to the City Attorney's Office 305-673-7470.

#### 10:20 a.m.

#### Alcohol in Movie Theaters

An Ordinance Amending The City Code, By Amending Chapter 6, "Alcoholic Beverages," Article I, "In General," Section 6-4, "Location And Use Restrictions," By Permitting Alcohol Beverages To Be Sold In Motion Picture Theaters, Establishing Criteria, Standards And Procedures For Eligible Theaters And Where Alcohol Can Be Sold And Consumed; And Amending Section 6-5, "Patron Age Restrictions," Exempting Motion Picture Theaters From The Code's Patron Age Restrictions. Inquiries may be directed to the City Attorney's Office 305-673-7470.

#### 10:25 a.m.

An Ordinance of The Mayor And City Commission of The City of Miami Beach, Florida, Amending Chapter 70 of The Code of The City of Miami Beach, Entitled "Business," By Amending Article II, Entitled "Public Places" By Amending Division 2, Entitled "Bicycling, Skateboarding, Roller Skating, In-Line Skating, And Motorized Means of Transportation," By Amending Section 70-67 Thereof, Entitled "Prohibited Activities," To Prohibit The Operation of Motorized Means of Transportation In, On Or Upon Any Portion of A) The Beachwalk Between 15th And 23th Streets, Between 64th And 79th Streets, And South Of 5th Street; B) The Lummus Park Serpentine Walkway) Between 5th And 15th Streets; C) The Sidewalks On The East Side Of Ocean Drive Between South Pointe Drive And 15th Street; D) The South Pointe Park Cutwalk Adjacent And Parallel To Government Cut; And E) The Marina Baywalk Adjacent And Parallel To Biscayne Bay And South Of 5th Street; Providing For Repealer, Severability, Codification, And An Effective Date. Inquiries may be directed to the City Attorney's Office 305-673-7470.

## 10:30 a.m

An Ordinance Of The Mayor And City Commission Of The City Of Miami Beach, Florida, Amending Chapter 106 Of The Miami Beach City Code, Entitled "Traffic And Vehicles," By Amending Article II, Entitled "Metered Parking," By Amending Division I, Entitled "Generally," By Amending Section 106-55, Entitled "Parking Rates, Fees, And Penalties," By Amending Subsection (N), Entitled, "Hybrid/ILEV (Inherently Low Emissions Vehicles) Vehicles Incentive," By Amending Vehicle Participation Criteria For The Hybrid/ILEV Vehicles Incentive Program To Substitute Vehicles With An EPA (Environmental Protection Agency) Smartway Designation; And Establishing An Annual Miami Beach Resident Permit Fee For Scooters And Motorcycles; Providing For Codification, Repealer, Severability, And An Effective Date. Inquiries may be directed to the Parking Department 305-673-7275.

## 10:35 a.m

An Ordinance Amending Chapter 106 Of The Miami Beach City Code, Entitled "Traffic And Vehicles," By Amending Article II, Entitled "Metered Parking," By Amending Division I, Entitled "Generally," By Amending Section 106-47, Entitled "Freight, Commercial, And Passenger Curb Loading Zones; Hours, Deliveries"; Creating Subsection (F), Permit Required; Further Amending Section 106-55; Establishing Subsection (O), Entitled, "Freight Loading Zone (FLZ) Permit"; And Subsection (P), Entitled, Alley Loading (AL) Permit; Providing For Codification, Repealer, Severability, And An Effective Date. *Inquiries may be directed to the Parking Department 305-673-7275*.

## 10:40 a.m.

## AFSCME MBERP Ordinance

An Ordinance Implementing Provisions Of The 2013-2016 Collective Bargaining Agreement Between The City And The American Federation Of State, County And Municipal Employees, (AFSCME) Local 1554; Amending The Miami Beach Employees' Retirement Plan Created By Ordinance 2006-3504; Amending Section 2.26 Of The Plan By Extending The Deferred Retirement Option Plan (DROP) Program From Three (3) To Five (5) Years For Eligible Members; Amending Section 5.13 To Reflect Amended Eligibility And Participation Requirements And Amended DROP Plan Features; Amending Section 4.03 By Eliminating The Purchase Of Additional Creditable Service Effective April 23, 2015; Amending Section 6.02 Of The Plan By Reinstating An Additional Two Percent Member Contribution For Members Of The AFSCME Bargaining Unit Hired Prior To September 30, 2010; And Eliminating The Additional Two Percent Member Contribution To The Retirement Plan Is 23.5% Of Payroll Or Less. Inquiries may be directed to the Human Resources Department 305-673-7524.

NOTE: See also advertisement # 884, for additional public hearings occurring on May 21, 2014.

Dr. Stanley Sutnick Citizen's Forum - The times for the Dr. Stanley Sutnick Citizen's Forum are 8:30 a.m. and 1:00 p.m., or as soon as possible thereafter. Approximately thirty minutes will be allocated to each session, with individuals being limited to no more than three minutes or for a period established by the Mayor. No appointment or advance notification is needed in order to speak to the Commission during this Forum.

INTERESTED PARTIES are invited to appear at this meeting, or be represented by an agent, or to express their views in writing addressed to the City Commission, c/o the City Clerk, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139. Copies of these items are available for public inspection during normal business hours in the City Clerk's Office, 1700 Convention Center Drive, 1st Floor, City Hall, Miami Beach, Florida 33139. This meeting, or any item herein, may be continued, and under such circumstances, additional legal notice need not be provided.

Pursuant to Section 286.0105, Fla. Stat., the City hereby advises the public that: if a person decides to appeal any decision made by the City Commission with respect to any matter considered at its meeting or its hearing, such person must ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. This notice does not constitute consent by the City for the introduction or admission of otherwise inadmissible or irrelevant evidence, nor does it authorize challenges or appeals not otherwise allowed by law.

To request this material in accessible format, sign language interpreters, information on access for persons with disabilities and/or any accommodation to review any document or participate in any City-sponsored proceeding, please contact us five days in advance at 305-673-7411(voice) or TTY users may also call the Florida Relay Service at 711.

Rafael E. Granado, City Clerk
City of Miami Beach